

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Edward A Haggans  
Debtor

Case No. 18-04971-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: REshelman  
Form ID: ntc1trdb

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 04, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 06, 2019.

5134805      The City of Harrisburg,      City Treasurer,      10 N. 2nd St. Suite 103,  
Harrisburg, PA 17101-1679

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.      TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.      TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 06, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 4, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee)      TWecf@pamd13trustee.com  
James Warmbrodt      on behalf of Creditor      ROUNDPOINT MORTGAGE SERVICING CORPORATION  
bkgroup@kmlawgroup.com  
Johanna Hill Rehkamp      on behalf of Debtor 1 Edward A Haggans      jhr@cclawpc.com,  
jlaughman@cclawpc.com; jbartley@cclawpc.com  
United States Trustee      ustpreion03.ha.ecf@usdoj.gov

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Edward A Haggans,

Chapter 13

**Debtor 1**

Case No. 1:18-bk-04971-HWV

**Notice**

NOTICE is hereby given that:

Pursuant to F.R.B.P. 3004, a proof of claim (#14) has been filed by the Debtor on behalf of The City of Harrisburg – City Treasurer in the amount of \$1063.88.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: REshelman, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: June 4, 2019

ntcltrdb 05/18